

Wed 24 Nov Linch 7.00pm

Wed 1 Dec Easebourne 7.00pm.

This is open for all. If anyone is interested in joining the course, please let Rev Trish know.

Wednesday Eucharist:

Next Wednesday, the service will be in Linch Church at 10am.

Next Week's Services

SUNDAY 24 LAST SUNDAY AFTER TRINITY

LUKE THE EVANGELIST

Linch 9.30am Matins

*Readings Acts 16:6-12a; 2 Timothy 4:5-17;
Luke 10:1-9*

Milland 11am Benefice Communion

*Lessons Acts 16:6-12a; 2 Timothy 4:5-17;
Luke 10:1-9*

Linch with Iping Marsh

Milland & Rake

Stedham with Iping

Website:

<https://beneficeoflinchmillandstedham.co.uk>

SUNDAY 17

TRINITY 20

Stedham 10.30am EUCHARIST HARVEST ASND

THANKSGIVING

COLLECT

Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-
being;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever

THIS WEEK'S READINGS

Isaiah 53:4-end;

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many
righteous,

and he shall bear their iniquities.

Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

Hebrews 5:1-10;

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,

today I have begotten you’;

as he says also in another place,

‘You are a priest for ever,

according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Mark 10:35-45

James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them,

‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’

Intercessions

World Church: We pray for the bishop, clergy and laity of The Church in the Province of the West Indies

Diocese: PRAY for the Communications Department:

Lisa Williamson and Amber Jackson

Benefice: .Borden Wood Village Hall Committee

Prayers for those in Long Term Care and

Housebound: Pam Way, David Stobart.

Prayers for the Sick:

Dawn Houston, Greg Carter, Janet Werner, Sam Pope, Lynn Wayman, Sylvia Cornwall, John Dawes, Christopher Wade-Palmer, Stephanie Aston, Lorraine Beale, Margaret Farwell, Mary Wood, Pam Browne. Steve McDowell, Trevor Rood.

In Memoriam: Adam Dyke, Radcliffe Guard, Eddie Mason, Marjory Macgeorge, Marjorie Stainer

Post Communion Prayer

Lord of the harvest,

with joy we have offered thanksgiving for your love in
creation

and have shared in the bread and the wine of the
kingdom:

by your grace plant within us a reverence for all that
you give us

and make us generous and wise stewards
of the good things we enjoy;

through Jesus Christ our Lord.

as with joy we have offered our thanksgiving for thy
love shown in creation

and have shared in the bread and the wine of the
kingdom:

so by thy grace plant within us

a reverence for all that thou hast given us
and make us generous and wise stewards

of those good things which we enjoy;

through Jesus Christ our Lord.

Benefice Notices:

Living in Love and Faith

As a deanery we will be running a five-week course on Living in Love and Faith. It is a course to help us think more deeply about changing understandings of human identity. What we plan to do is hold it at venues across the deanery as shown below:

Wed 3 Nov Easebourne 7.00pm

Wed 10 Nov Harting 7.00pm

Wed 17 Nov Fernhurst 7.00pm