

Harvest gifts will be donated to the Peak Centre in Liphook so tins and dry goods would be very welcome if you are able to contribute.

We are also having a retiring collection to support the work of a dedicated Family Support Worker in the Midhurst deanery. This valuable work is reliant on the financial support of the parishes so we have decided to include this as part of our Harvest giving

### **Living in Love and Faith**

As a deanery we will be running a five-week course on Living in Love and Faith. It is a course to help us think more deeply about changing understandings of human identity. What we plan to do is hold it at venues across the deanery as shown below:

**Wed 3 Nov** Easebourne 7.00pm

**Wed 10 Nov** Harting 7.00pm

**Wed 17 Nov** Fernhurst 7.00pm

**Wed 24 Nov** Linch 7.00pm

**Wed 1 Dec** Easebourne 7.00pm.

This is open for all. If anyone is interested in joining the course, please let Rev Trish know.

### **Wednesday Eucharist:**

**Next Wednesday, the service will be in Linch Church**

### **Next Week's Services**

**SUNDAY 17**

**TRINITY 20**

**Stedham 10.30am EUCHARIST HARVEST ASND**

**THANKSGIVING**

*Readings Isaiah 53:4-end;*

*Hebrews 5:1-10;*

*Mark 10:35-45*

**Linch with Iping Marsh**

**Milland & Rake**

**Stedham with Iping**

**Website:**

<https://beneficeoflinchmillandstedham.co.uk>

**SUNDAY 10**

**TRINITY 19**

**Linch**

**10.30am EUCHARIST HARVEST AND  
THANKSGIVING**

**Milland**

**11am MATINS HARVEST AND  
THANKSGIVING**

### **COLLECT**

Eternal God,

you crown the year with your goodness

and you give us the fruits of the earth in their season:

grant that we may use them to your glory,

for the relief of those in need and for our own well-being;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever

### **THIS WEEK'S READINGS**

**Amos 5:6-7, 10-15;**

Seek the LORD and live,

or he will break out against the house of Joseph like fire,

and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,

and bring righteousness to the ground!

They hate the one who reproves in the gate,

and they abhor the one who speaks the truth.

Therefore, because you trample on the poor

and take from them levies of grain,

you have built houses of hewn stone,

but you shall not live in them;

you have planted pleasant vineyards,

but you shall not drink their wine.

For I know how many are your transgressions,

and how great are your sins—

you who afflict the righteous, who take a bribe,

and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;

for it is an evil time.

Seek good and not evil,

that you may live;

and so the LORD, the God of hosts, will be with you,

just as you have said.

Hate evil and love good,

and establish justice in the gate;

it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

**Hebrews 4:12—end;**

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

**Mark 10:17-31**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.” ’ He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of God!’ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’

Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.’

**Intercessions**

**World Church:** We pray for the bishop, clergy and laity of The Church of the Province of West Africa

**Diocese: PRAY** for the Church Buildings Team, the DAC and Mission & Pastoral Committee: Dr Emma Arbuthnot, Senior Church Buildings & Pastoral Reorganisation Officer; Revd Paul Doick, Chair of the DAC; Greg Moore, Church Buildings & Pastoral Reorganisation Officer; Michael Squire, Pastoral Reorganisation Officer and

Dr Katherine Prior, Fundraising Adviser

**Benefice:** those worrying about the supply and cost of fuel, supply of food and other necessities.

**Prayers for those in Long Term Care and**

**Housebound:** Pam Way, David Stobart.

**Prayers for the Sick:**

Dawn Houston, Greg Carter, Janet Werner, Sam Pope, Lynn Wayman, Sylvia Cornwall, John Dawes, Christopher Wade-Palmer, Stephanie Aston, Lorraine Beale, Margaret Farwell, Mary Wood, Pam Browne. Steve McDowell, Trevor Rood.

**In Memoriam:** Ted Maslen-Jones, Romany Dunham, Marjorie Stainer, Anthony West, Peter Vale, Lucie Hall and Catherine Mckecknie.

**Post Communion Prayer**

Lord of the harvest,  
with joy we have offered thanksgiving for your love in  
creation  
and have shared in the bread and the wine of the  
kingdom:  
by your grace plant within us a reverence for all that  
you give us  
and make us generous and wise stewards  
of the good things we enjoy;  
through Jesus Christ our Lord.  
as with joy we have offered our thanksgiving for thy  
love shown in creation  
and have shared in the bread and the wine of the  
kingdom:  
so by thy grace plant within us  
a reverence for all that thou hast given us  
and make us generous and wise stewards  
of those good things which we enjoy;  
through Jesus Christ our Lord.

**Benefice Notices:**

**Message from Anne Alderman**

Today we are celebrating Harvest Festival at **Linch**. I am planning on running Sunday Club alongside the service. The plan this month is for the children to arrive **in church** for the start of the service so that they can join in with the first hymn and help with taking any harvest offerings up to the altar. After this we will retire to the Bettsworth room for craft etc until it's time to return to the church for a blessing and a presentation to the congregation.